

FIRST ADDITION TO
DECLARATION OF COVENANTS FOR
THE COMMUNITY OF GLASTONBURY

THIS FIRST ADDITION to Declaration of Covenants for the Community of Glastonbury is made on the 18 day of December, 1983 by ROYAL TETON, LTD. (hereinafter referred to as "Grantor"), a Montana Corporation, Box A, Livingston, Montana 59047, with respect to the following facts and circumstances:

WHEREAS, the Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as the "Declaration of Covenants") was executed by the Grantor and recorded in the Office of the Park County Clerk and Recorder on December 16, 1982 in Roll 41, Pages 1042-1078, as Document No. 173158; and

WHEREAS, the First Amendment to Declaration of Covenants for the Community of Glastonbury and a Corrected Version of the First Amendment to Declaration of Covenants for the Community of Glastonbury (hereinafter collectively referred to as the "First Amendment") were consented to and executed by the Grantor and the owner of at least fifty percent (50%) of the parcels described on Exhibits "A" and "B" attached to the original Declaration of Covenants, and were respectively recorded in the Office of the Park County Clerk and Recorder on June 6, 1983 in Roll 43, Pages 616-618, as Document No. 175392, and on December 14, 1983 in Roll 45, Pages 930-933, as Document No. 178230; and

WHEREAS, Section 1.04 of the said Declaration of Covenants provides the methods and procedures whereby additional property may be added and made subject to the Declaration of Covenants or any amended versions thereof; and

WHEREAS, by virtue of the provisions of said Section 1.04, the Grantor possesses the exclusive right to add and subject additional property to the Declaration of Covenants or any amended versions thereof; and

WHEREAS, the Grantor now desires to add and subject an additional parcel from Certificate of Survey No. 616A in Park County, Montana to the said Declaration of Covenants, including all alterations, amendments and modifications thereto currently in existence;

NOW, THEREFORE, the Grantor hereby declares that the property hereinafter designated shall be held, transferred, sold, conveyed, used and occupied, SUBJECT TO the covenants, conditions, restrictions, servitudes, limitations, terms, provisions, liens, charges, regulations, easements,

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reservations and burdens contained in the said Declaration of Covenants and in the said First Amendment (herein collectively referred to as the "Covenants"), each of which shall be deemed to be a covenant running with the land and shall be binding upon the Grantor, its successors and assigns, and upon all successive owners, lessors or possessors of said property or portions thereof, as provided in the said Declaration of Covenants and First Amendment.

The real property which shall and is hereby declared to be subject to, burdened by and benefited by the said Covenants, as fully as if originally described on Exhibit "A", attached to the said Declaration of Covenants and the said First Amendment and incorporated therein by reference, is as follows:

PARCEL NO. 21, AS DESCRIBED IN AND SHOWN ON
CERTIFICATE OF SURVEY NO. 616A, on file and
of record in the Office of the Park County
Clerk and Recorder.

An amended version of Exhibits "A" and "B", as referred to in Sections 1.01, 1.02 and 1.03 of the original Declaration of Covenants, is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the undersigned has set its hand and seal the day and year first above written.

ROYAL TETON, LTD.

By: 

Edward L. Francis, President

By: 

Richard L. Kalar, Assistant Secretary

STATE OF MONTANA)
 : SS.
COUNTY OF PARK)

On the 18th day of December, 1983, before me, a Notary Public for the State of Montana, personally appeared EDWARD L. FRANCIS, known to me to be the President, and RICHARD L. KALAR, known to me to be the Assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.



Therese C. Baures

Notary Public for the State of Montana
Residing at Corwin Springs, Montana
My commission expires February 1, 1986

EXHIBIT "A"TOWNSHIP 5 SOUTH, RANGE 8 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 1, 2, 5, 6, 7, 9, 10, 11, 12, 22, 23, 24,
25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35,
36, 37, 38, 39, 40, 42, 43, 44, 45, 46, 47,
48, 49, 50, 51, 52, 53, 57, 58, 59, 60, 61,
62, 63, 64, 65, 66, 67, 68, 69 and 70, as
described in and shown on Certificate of Survey
No. 615A, on file and of record in the Office
of the Park County Clerk and Recorder.

TOWNSHIP 6 SOUTH, RANGE 7 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 10, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22,
24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34,
35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45,
46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56,
57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67,
68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78,
79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89,
90, 91, 92, 93, 94, 95, 99, 100 and 101, as
described in and shown on Certificate of Survey
No. 616A, on file and of record in the Office
of the Park County Clerk and Recorder.

EXHIBIT "B"TOWNSHIP 5 SOUTH, RANGE 8 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 3, 4, 8, 13, 14, 15, 16, 17, 18, 19, 20,
21, 41, 54, 55 and 56, as described in and
shown on Certificate of Survey No. 615A, on
file and of record in the Office of the Park
County Clerk and Recorder.

TOWNSHIP 6 SOUTH, RANGE 7 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 20, 23, 96,
97, 98 and 102, as described in and shown
on Certificate of Survey No. 616A, on file
and of record in the Office of the Park County
Clerk and Recorder.

STATE OF MONT. } ss.
County of Park }

Filed for record this 19th day of December, A.D. 1983, at 3:30
o'clock P.M. Recorded in Roll 45 of , pages 989-993
Marquet Monreal By Kathryn M. Cox

County Clerk & Recorder

Deputy

Recording Fee \$ 12.50 Document No. 178277

Return to: Royal Dutton, LTD

Certified Copy \$ 2.25 C/S 615-A, 616-A

Box A
Corwin Springs, MT
59021