

THIRD ADDITION TO
DECLARATION OF COVENANTS FOR
THE COMMUNITY OF GLASTONBURY

THIS THIRD ADDITION to Declaration of Covenants for the Community of Glastonbury is made on the 4th day of June, 1988 by CHURCH UNIVERSAL AND TRIUMPHANT, INC. (hereinafter referred to as "Grantor"), a Montana Nonprofit Corporation, Box A, Corwin Springs, Montana 59021, with respect to the following facts and circumstances:

WHEREAS, the Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as the "Declaration of Covenants") was executed by ROYAL TETON, LTD. and recorded in the Office of the Park County Clerk and Recorder on December 16, 1982 in Roll 41, Pages 1042-1078, as Document No. 173158; and

WHEREAS, the First Amendment to Declaration of Covenants for the Community of Glastonbury and a Corrected Version of the First Amendment to Declaration of Covenants for the Community of Glastonbury (hereinafter collectively referred to as the "First Amendment") were consented to and executed by ROYAL TETON, LTD. and the owner of at least fifty percent (50%) of the parcels described on Exhibits "A" and "B" attached to the original Declaration of Covenants, and were respectively recorded in the Office of the Park County Clerk and Recorder on June 6, 1983 in Roll 43, Pages 616-618, as Document No. 175392, and on December 14, 1983 in Roll 45, Pages 930-933, as Document No. 178230; and

WHEREAS, the First Addition to Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as the "First Addition") was executed by ROYAL TETON, LTD. and recorded in the Office of the Park County Clerk and Recorder on December 19, 1983 in Roll 45, Pages 989-993, as Document No. 178277; and

WHEREAS, an Assignment of Declaration of Covenants (hereinafter referred to as the "Assignment") was executed by ROYAL TETON, LTD. and accepted by CHURCH UNIVERSAL AND TRIUMPHANT, INC. on December 30, 1986, which Assignment assigned, transferred and conveyed all of the rights, interests, title, powers and responsibilities of ROYAL TETON, LTD. as the "Grantor" under the original Declaration of Covenants for the Community of Glastonbury, together with all amendments, and additions thereto, to CHURCH UNIVERSAL AND TRIUMPHANT, INC., and was recorded in the Office of the Park County Clerk and Recorder on December 31, 1986 in Roll 59, Pages 724-727, as Document No. 195769; and

WHEREAS, the Second Addition to Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as

the "Second Addition") was executed by CHURCH UNIVERSAL AND TRIUMPHANT, INC. and recorded in the Office of the Park County Clerk and Recorder on July 31, 1987 in Roll 62, Pages 620-624, as Document No. 199110; and

WHEREAS, Section 1.04 of the said Declaration of Covenants provides the methods and procedures whereby additional property may be added and made subject to the Declaration of Covenants or any amended versions thereof; and

WHEREAS, by virtue of the provisions of said Section 1.04, the Grantor possesses the exclusive right to add and subject additional property to the Declaration of Covenants or any amended versions thereof; and

WHEREAS, the Grantor now desires to add and subject additional property in Park County, Montana to the said Declaration of Covenants, including all alterations, amendments and modifications thereto currently in existence;

NOW, THEREFORE, the Grantor hereby declares that the property hereinafter designated shall be held, transferred, sold, conveyed, used and occupied, SUBJECT TO the covenants, conditions, restrictions, servitudes, limitations, terms, provisions, liens, charges, regulations, easements, reservations and burdens contained in the said Declaration of Covenants and in the said First Amendment (herein collectively referred to as the "Covenants"), each of which shall be deemed to be a covenant running with the land and shall be binding upon the Grantor, its successors and assigns, and upon all successive owners, lessors or possessors of said property or portions thereof, as provided in the said Declaration of Covenants and First Amendment.

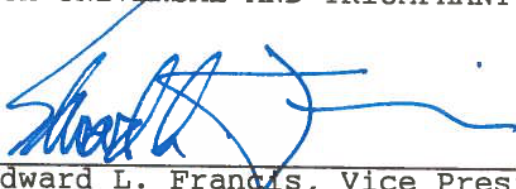
The additional real property which shall and is hereby declared to be subject to, burdened by and benefited by the said Covenants, as fully as if originally described on Exhibit "A", attached to the said Declaration of Covenants and the said First Amendment, and incorporated therein by reference, is as follows:

LOT NOS. 1-49, INCLUSIVE, OF THE "GOLDEN AGE VILLAGE AT GLASTONBURY NORTH" mobile home park, which is located on portions of Parcel Nos. 3 and 4 of Certificate of Survey No. 615A, and a plat of which is on file in the Office of the Park County Clerk and Recorder.

Amended versions of Exhibits "A" and "B", as referred to in Sections 1.01, 1.02 and 1.03 of the original Declaration of Covenants, are attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the undersigned has set its hand and seal the day and year first above written.

CHURCH UNIVERSAL AND TRIUMPHANT, INC.

By: 
Edward L. Francis, Vice President

By: 
Richard L. Kalar, Assistant Secretary

STATE OF MONTANA)
) ss.
COUNTY OF PARK)

On the 14th day of June, 1988, before me, THERESE C. BAURES, a Notary Public for the State of Montana, personally appeared EDWARD L. FRANCIS, known to me to be the Vice President, and RICHARD L. KALAR, known to me to be the Assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.


Notary Public for the State of Montana
Residing at Corwin Springs, Montana
My commission expires February 1, 1989



EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 8 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 1, 2, 5, 6, 7, 9, 10, 11, 12, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 44, 45, 46, 47, 48, 51, 52, 53, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69 and 70, as described in and shown on Certificate of Survey No. 615A, on file and of record in the Office of the Park County Clerk and Recorder; and

PARCEL NOS. 49A and 50A, as described in and shown on Certificate of Survey No. 883, on file and of record in the Office of the Park County Clerk and Recorder; and

LOT NOS. 1-49, inclusive, of the "Golden Age Village at Glastonbury North" mobile home park, which is located on portions of Parcel Nos. 3 and 4 of Certificate of Survey No. 615A, and a plat of which is on file in the Office of the Park County Clerk and Recorder.

TOWNSHIP 6 SOUTH, RANGE 7 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 10, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 99, 100 and 101, as described in and shown on Certificate of Survey No. 616A, on file and of record in the Office of the Park County Clerk and Recorder.

EXHIBIT "B"
TOWNSHIP 5 SOUTH, RANGE 8 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 3, 4, 8, 13, 14, 15, 16, 17, 18, 19, 20, 21, 41, 54, 55 and 56, as described in and shown on Certificate of Survey No. 615A, on file and of record in the Office of the Park County Clerk and Recorder;

EXCEPTING THEREFROM, Lot Nos. 1-49, inclusive, of the "Golden Age Village at Glastonbury North" mobile home park, which is located on portions of Parcel Nos. 3 and 4 of said Certificate of Survey No. 615A.

TOWNSHIP 6 SOUTH, RANGE 7 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 20, 23, 96, 97, 98 and 102, as described in and shown on Certificate of Survey No. 616A, on file and of record in the Office of the Park County Clerk and Recorder.

State of Mont. }
County of Park }

Filed for record this 11th day of July, A.D. 1988, at 10:07 o'clock A. M. Recorded in Vol. 66 of _____, pages 1117-1121

James J. Jernigan
County Clerk & Recorder

By _____
Deputy

Recording Fee \$ 25⁰⁰ Document No. 204160 Return to: Richard Kaler

Plot # 715

C/S 615A

C/S 616A

Box 312
Emigrant, MT 59027