

FOURTH ADDITION TO
DECLARATION OF COVENANTS FOR
THE COMMUNITY OF GLASTONBURY

THIS FOURTH ADDITION to Declaration of Covenants for the Community of Glastonbury is made on the 11th day of August, 1988 by CHURCH UNIVERSAL AND TRIUMPHANT, INC. (hereinafter referred to as "Grantor"), a Montana Nonprofit Corporation, Box A, Corwin Springs, Montana 59021, with respect to the following facts and circumstances:

WHEREAS, the Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as the "Declaration of Covenants") was executed by ROYAL TETON, LTD. and recorded in the Office of the Park County Clerk and Recorder on December 16, 1982 in Roll 41, Pages 1042-1078, as Document No. 173158; and

WHEREAS, the First Amendment to Declaration of Covenants for the Community of Glastonbury and a Corrected Version of the First Amendment to Declaration of Covenants for the Community of Glastonbury (hereinafter collectively referred to as the "First Amendment") were consented to and executed by ROYAL TETON, LTD. and the owner of at least fifty percent (50%) of the parcels described on Exhibits "A" and "B" attached to the original Declaration of Covenants, and were respectively recorded in the Office of the Park County Clerk and Recorder on June 6, 1983 in Roll 43, Pages 616-618, as Document No. 175392 and on December 14, 1983 in Roll 45, Pages 930-933, as Document No. 178230; and

WHEREAS, the First Addition to Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as the "First Addition") was executed by ROYAL TETON, LTD. and recorded in the Office of the Park County Clerk and Recorder on December 19, 1983 in Roll 45, Pages 989-993, as Document No. 178277; and

WHEREAS, an Assignment of Declaration of Covenants (hereinafter referred to as the "Assignment") was executed by ROYAL TETON, LTD. and accepted by CHURCH UNIVERSAL AND TRIUMPHANT, INC. on December 30, 1986, which Assignment assigned, transferred and conveyed all of the rights, interests, title, powers and responsibilities of ROYAL TETON, LTD. as the "Grantor" under the original Declaration of Covenants for the Community of Glastonbury, together with all amendments and additions thereto, to CHURCH UNIVERSAL AND TRIUMPHANT, INC., and was recorded in the Office of the Park County Clerk and Recorder on December 31, 1986 in Roll 59, Pages 724-727, as Document No. 195769; and

WHEREAS, the Second Addition to Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as the "Second Addition") was executed by CHURCH UNIVERSAL AND TRIUMPHANT, INC. and recorded in the Office of the Park County Clerk and Recorder on July 31, 1987 in Roll 62, Pages 620-624, as Document No. 199110; and

WHEREAS, the Third Addition to Declaration of Covenants for the Community of Glastonbury (hereinafter referred to as the "Third Addition") was executed by CHURCH UNIVERSAL AND TRIUMPHANT, INC. and recorded in the Office of the Park County Clerk and Recorder on July 11, 1988 in Roll 60, Pages 1117-1121, as Document No. 204160; and

WHEREAS, Section 1.04 of the said Declaration of Covenants provides the methods and procedures whereby additional property may be added and made subject to the Declaration of Covenants or any amended versions thereof; and

WHEREAS, by virtue of the provisions of said Section 1.04, the Grantor possesses the exclusive right to add and subject additional property to the Declaration of Covenants or any amended versions thereof; and

WHEREAS, in order to correct a previous inadvertent omission, the Grantor now desires to add and subject Parcel No. 8, Certificate of Survey No. 615A in Park County, Montana to the said Declaration of Covenants, including all alterations, amendments and modifications thereto currently in existence; and

WHEREAS, RONALD T. WALLACE, ALTHEA W. WALLACE and SVEND ANDERSEN (hereinafter "Owners") are the owners of record of Parcel No. 8, Certificate of Survey No. 615A, and said Owners also wish to add and subject said Parcel 8 to the said Declaration of Covenants, including all alterations, amendments and modifications thereto currently in existence;

NOW, THEREFORE, the Grantor and the Owners hereby declare that the property hereinafter designated shall be held, transferred, sold, conveyed, used and occupied, SUBJECT TO the covenants, conditions, restrictions, servitudes, limitations, terms, provisions, liens, charges, regulations, easements, reservations and burdens contained in the said Declaration of Covenants and in the said First Amendment (herein collectively referred to as the "Covenants"), each of which shall be deemed to be a covenant running with the land and shall be binding upon the Grantor and the Owners, their heirs, executors, administrators, successors and assigns, and upon all successive owners, lessors or possessors of said property or portions thereof, as provided in the said Declaration of Covenants and First Amendment. The Owners hereby release, remise and quit claim unto the Grantor a sufficient interest in the said property to add and subject it to the Covenants.

The additional real property which shall and is hereby declared to be subject to, burdened and benefited by the said Covenants, as fully as if originally described on Exhibit "A", attached to the said Declaration of Covenants and the said First Amendment and incorporated therein by reference, is as follows:

PARCEL NO. 8, AS DESCRIBED IN AND SHOWN ON CERTIFICATE OF SURVEY NO. 615-A, on file and of record in the Office of the Park County Clerk and Recorder.

Amended versions of Exhibits "A" and "B", as referred to in Sections 1.01, 1.02 and 1.03 of the original Declaration of Covenants, are attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the undersigned have set their hands and seals the day and year first above written.

CHURCH UNIVERSAL AND TRIUMPHANT, INC.

BY:


Edward L. Francis, Vice President

BY:


Richard W. Kalar, Assistant Secretary


Althea W. Wallace


Ronald T. Wallace


Svend Andersen

STATE OF MONTANA)
) SS.
 COUNTY OF PARK)

On this 11th day of August, 1988,
 before me, LUCIA L. Hodges, a Notary
 Public for the State of Montana, personally appeared
 RONALD T. WALLACE and ALTHEA W. WALLACE, known to me to be
 the persons whose names are subscribed to the within instrument
 and acknowledged that they executed the same.

WITNESS my hand and official seal.

Lucia L. Hodges
 Notary Public for the State of Montana
 Residing at Emigrant, MT
 My commission expires 3-4-90

STATE OF MONTANA)
) SS.
 COUNTY OF PARK)

On this 11th day of August, 1988,
 before me, LUCIA L. Hodges, a Notary
 Public for the State of Montana, personally appeared
 SVEND ANDERSEN, known to me to be the person whose name is
 subscribed to the within instrument and acknowledged that he
 executed the same.

WITNESS my hand and official seal.

Lucia L. Hodges
 Notary Public for the State of Montana
 Residing at Emigrant, MT
 My commission expires 3-4-90

STATE OF MONTANA)
 : SS.
 COUNTY OF PARK)

On this 16th day of July, 1988,
 before me, THERESE C. BAURES, a Notary Public for the
 State of Montana, personally appeared EDWARD L. FRANCIS,
 known to me to be the Vice President, and RICHARD L. KALAR,
 known to me to be the Assistant Secretary of the corporation
 that executed the within instrument, known to me to be the
 persons who executed the within instrument on behalf of the
 corporation therein named, and acknowledged to me that such
 corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my Official Seal the day and year in this certificate
 first above written.



Therese C. Baures
 Notary Public for the State of Montana
 Residing at Corwin Springs, Montana
 My commission expires February 1, 1989

EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 8 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 44, 45, 46, 47, 48, 51, 52, 53, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69 and 70, as described in and shown on Certificate of Survey No. 615A, on file and of record in the Office of the Park County Clerk and Recorder; and

PARCEL NOS. 49A and 50A, as described in and shown on Certificate of Survey No. 883, on file and of record in the Office of the Park County Clerk and Recorder; and

LOT NOS. 1-49, inclusive, of the "Golden Age Village at Glastonbury North" mobile home park, which is located on portions of Parcel Nos. 3 and 4 of Certificate of Survey No. 615A, and a plat of which is on file in the Office of the Park County Clerk and Recorder.

TOWNSHIP 6 SOUTH, RANGE 7 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 10, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 99, 100 and 101, as described in and shown on Certificate of Survey No. 616A, on file and of record in the Office of the Park County Clerk and Recorder.

EXHIBIT "B"

TOWNSHIP 5 SOUTH, RANGE 8 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 3, 4, 13, 14, 15, 16, 17, 18, 19, 20, 21, 41, 54, 55 and 56, as described in and shown on Certificate of Survey No. 615A, on file and of record in the Office of the Park County Clerk and Recorder;

EXCEPTING THEREFROM, Lot Nos. 1-49, inclusive, of the "Golden Age Village at Glastonbury North" mobile home park, which is located on portions of Parcel Nos. 3 and 4 of said Certificate of Survey No. 615A.

TOWNSHIP 6 SOUTH, RANGE 7 EAST, M.P.M., PARK COUNTY, MONTANA:

PARCEL NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 20, 23, 96, 97, 98 and 102, as described in and shown on Certificate of Survey No. 616A, on file and of record in the Office of the Park County Clerk and Recorder.

State of Mont. }
County of Park }

Filed for record this 12th day of August, A.D. 1988, at 1:40
'clock PM. Recorded in Roll 67 of 0, pages 27-33

JANICE JENNINGS

County Clerk & Recorder

By Harold S. Briggs
Deputy

204741

Recording Fee \$ 35.00 Document No. 204741 Return to: Richard Kalan

Box 312
Emigrant, Mont